

| CLAIMS ONLY | | | | | | | SERIAL NO. 08976767 | FILING DATE | |
|--------------|----------|------|------------------------|------|------------------------|------|------------------------|-------------|------|
| | | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | |
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| TOTAL IND. | 2 | | | | | | | | |
| TOTAL DEP. | 5 | | | | | | | | |
| TOTAL CLAIMS | 7 | | | | | | | | |
| TOTAL IND. | | | | | | | | | |
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* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

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